LILA ABU-LUGHOD

Department of Anthropology 452 Schermerhorn Extension Columbia University 1200 Amsterdam Ave. New York, NY 10027 e-mail: la310@columbia.edu Phone: (212) 854-3693 https://blogs.cuit.columbia.edu/la310/

EDUCATION

- Ph.D. Harvard University, Social Anthropology, 1984
- M.A. Harvard University, Social Anthropology, 1978
- B.A. Carleton College, Magna cum laude, Distinction in Sociology-Anthropology, 1974

ACADEMIC POSITIONS

2009-present	Joseph L. Buttenwieser Professor of Social Science, Columbia University,
	Department of Anthropology and Institute for Sexuality and Gender Studies;
	Affiliations: Center for Palestine Studies, Center for the Study of Social Difference
20122015	Director, Middle East Institute, Columbia University
20092014	Director or co-director, Center for the Critical Analysis of Social Difference,
	Columbia
20082009	William B. Ransford Professor of Anthropology and Gender Studies, Columbia
	University
20042007	Director, Institute for Research on Women and Gender, Columbia University
20002007	Professor of Anthropology and Women and Gender Studies, Columbia University
1998-2000	Professor of Anthropology and Middle East Studies, New York University
1991-98	Associate Professor of Anthropology, New York University
1995-99	Co-director, Program to Internationalize Women's Studies, New York University
1990-91	Assistant Professor of Religion and Associated Faculty, Department of
	Anthropology, Princeton University
1983-87	Assistant Professor, Department of Anthropology and Sociology, Williams College

HONORS and PRIZES

- 2021 Exemplary Cross-Field Scholarship Award, General Anthropology Division, American Anthropological Association (for "Imagining Palestine's Alter-Natives: Settler Colonialism and Museum Politics")
- 2008 Lenfest Distinguished Faculty Award, Columbia University
- 2007 American Ethnological Society Senior Book Prize (for Dramas of Nationhood)
- 2007 Outstanding Senior Scholar Award, Middle East Section, American Anthropological Association
- 2006 Honorary Doctorate of Humane Letters, Carleton College, Northfield, Minnesota
- 1999 Alumni Award for Distinguished Achievement, Carleton College
- 1994 Victor Turner Prize (for <u>Writing Women's Worlds</u>), Society for Humanistic Anthropology,

American Anthropological Association.

- 1988 Silver Medal for Outstanding Contributions to the Development of Anthropological and Ethnological Science through Publication (for <u>Veiled Sentiments</u>), International Union of Anthropological and Ethnological Sciences.
- 1987 Chicago Folklore Prize, Honorable Mention for Veiled Sentiments.
- 1984 Stirling Award for Contributions to Psychological Anthropology, Society for Psychological Anthropology and the American Anthropological Association.
- 1984 Malcolm Kerr Dissertation Prize in the Social Sciences, Middle East Studies Association of North America.
- 1974 Phi Beta Kappa, Carleton College.

ENDOWED LECTURES

- 2019 B.N. Ganguli Memorial Lecture, Centre for the Study of Developing Societies, Delhi
- 2019 Visiting Human Rights Lectureship, University of Alberta, Edmonton, Canada
- 2018 Clifford Geertz Commemorative Lecture, Princeton University
- 2017 Frederic Wood Lecture, Religion Department, Vassar College
- 2017 Morgan Lecturer, Clarke Forum for Contemporary Issues, Dickinson College
- 2015 Edward Said Memorial Lecture, American University in Cairo
- 2014 Maryse and Ramzy Mikhail Memorial Lecture, University of Toledo.
- 2012 Hawthorn Lecturer, University of British Columbia, Canada.
- 2012 Ira Wender Visitor in Cultural Understanding, Carleton College.
- 2012 Farhat Ziadeh Distinguished Lecture in Arab and Islamic Studies, University of Washington.
- 2009 Radcliffe-Brown Lecture in Social Anthropology, the British Academy.
- 2008 Ridington Lecture, McDaniel College.
- 2007 Kareema Khoury Annual Distinguished Lecture, Georgetown University.
- 2006 Wendt Visiting Scholar, The Hackley School.
- 2003 Bella Abzug Lecture, Women's Studies, Hunter College, CUNY.
- 2001 Lewis Henry Morgan Lectures, University of Rochester.
- 1996 Antonius Lecture, St Antony's College, Oxford.
- 1995 Sabbagh Lecture, Department of Anthropology, University of Arizona.
- 1995 Paul Riesman Memorial Lecture, Carleton College.
- 1994 Inaugural Yale-Maria Lecture in Middle East Studies, University of New Hampshire.

FELLOWSHIPS AND RESEARCH GRANTS

- 2022-2023 Visitor, School of Social Science, Institute for Advanced Study, Princeton
- 2016-2022 Henry Luce Foundation, Religion and International Affairs Program
- 2007-2009 Carnegie Scholar, Carnegie Foundation
- 2007-2008 American Council of Learned Societies Fellowship
- 1997 John Simon Guggenheim Memorial Fellowship
- 1996-97 National Endowment for the Humanities Fellowship for University Teachers
- 1995-96 New York University Challenge Fund
- 1995 Fellow, Institute for the Humanities, University of Michigan
- 1993 Presidential Fellowship, New York University
- 1991-93 SSRC Collaborative Grant for Research Planning in Transnational and Comparative

	Studies (with T. Mitchell): Questions of Modernity: Strategies for Post-Orientalist
	Scholarship on the Middle East and South Asia
1990-91	University Preceptorship, Princeton University
1989-90	American Research Center in Egypt NEH Fellowship
1989-90	ACLS/SSRC Near and Middle East Committee Grant for Advanced Research
	(project on Islam and Public Culture in Contemporary Egypt)
1988-89	Mellon Fellow in the Humanities, University of Pennsylvania
1987-88	Member, The Institute for Advanced Study, Princeton
1987	Fulbright Award, Islamic Civilization Program (field research in Egypt, Bedouin)
1986-87	National Endowment for the Humanities, Fellowship for College Teachers
	(Ethnography in a Different Voice)
1985	Williams College Faculty Research Grant and Travel Grant from the Program on
	African and Middle Eastern Studies
1981-82	American Association of University Women, Marion Talbot Dissertation Fellowship.
1980-83	Foreign Language and Area Studies Fellowship and National Resource Fellowships,
	Harvard University.
1977-80	National Institute of Mental Health, Predoctoral Training Grant (3 years).
1974	HEW Fellowship for Intensive Arabic Study in Tunis (NACAS), summer.

INSTITUTIONAL GRANTS

- 2016-2021 Grant from the Henry Luce Foundation to the Center for the Study of Social Difference (Women Creating Change) for the project co-directed by Lila Abu-Lughod, Nadera Shalhoub-Kevorkian, Rema Hammami and Janet Jakobsen on "Religion and the Global Framing of Gender Violence." Extended to 2023.
- 2014-2016 Grant from Carnegie Foundation to the Middle East Institute and the Department of Middle Eastern, South Asian, and African Studies for mobility fellowships for Arab social scientists to spend 4-6 months at Columbia.
- 2013-2014 "The Power of Women's Islamic Education" workshop organized with Amina Tawasil on November 8-9, 2013; workshop on "Debating the 'Woman Question' in the New Middle East" at the Columbia Global Centers |Middle East (Amman), May 3-4. Both part of the project Women Creating Change on "Gender, Religion, and Law in Muslim Societies," Center for the Study of Social Difference. Funding through the Luce Foundation's grant to IRCPL, the Global Centers, Center for the Study of Social Difference, and the Blinken European Institute.
- 2012-2013 Project on "Islamic Feminists, Islamist Women, and the Women Between." International working group funded by the Blinken European Institute, Columbia University. Co-organized with Anupama Rao and Katherine Ewing. Reid Hall, Columbia Global Center | Europe, January 18-19, 2013.
- 2010-2012 Project on Islam, Gender, and Law (Center for the Study of Social Difference and Center for Democracy, Toleration, and Religion: Columbia University). Co-organized with Anupama Rao an international conference at Columbia University Middle East Research Center, Amman, Jordan on "Religious Law, Local Practices, and the Global Politics of Muslim Women's Rights: The Politics of Consent," April 9-10, 2011.

- 2008-2010 Center for the Critical Analysis of Social Difference and Institute for the Study of Religion, Culture, and Public Life, Columbia University. Collaborative Project on "Liberalism's Others" with Anupama Rao, Katherine Franke, Elizabeth Povinelli, and Neferti Tadiar. Organized workshops on "Who's Afraid of Shari'a?" "Is Islamic Reform Secular?" and "Competing Legalities? Violence, Gender, Shari'a, and the State," as well as an ongoing faculty seminar and occasional public lectures.
- 2005-2010 Institute for Social and Economic Research and Policy, Columbia U. for faculty workshop on "Gender and the Global Locations of Liberalism.: With Anupama Rao.
- 1995-99 Ford Foundation grant to integrate area studies and women's studies, through the Women's Studies Program, NYU, co-directed with Marilyn Young and Mary Nolan.

PROFESSIONAL ACTIVITIES

Offices:	Chair, SSRC/ACLS Joint Committee on the Comparative Study of Muslim Societies (1991-1993); co-organizer, international dissertation workshops 1990, 1991; member (1988-1993).
	Board, Society for Cultural Anthropology, 1992-1996; Program Chair, 1994 AAA Meetings.
	Board of Directors, Society for Psychological Anthropology, 1987-89; Program Chair 1989 AAA Meetings.
	Nominating Committee, Middle East Studies Association, 1994.
	Board of the Palestinian Museum, Taawon, 2017-present.
	Board, Insaniyyat, Society of Palestinian Anthropologists
Editorial:	Associate Editor, American Ethnologist (1991-1994)
	Consulting Editor, Feminist Studies (1992-1996; 2001-2003; 2006-)
	Editorial Collective, Public Culture: Society for Transnational Cultural Studies.
	Associate Editor, <u>Cultural Studies</u> (1995-1997)
	Editorial Board, Ethos (1996-2001)
	Associate Editor, Journal of Contemporary Ethnography (1995-)
	Contributing Editor, Middle East Report (1996-2003)
	Contributing Editor Cross-Cultural Poetics (1996-)
	Editorial Board, <u>Ethnography</u> (2000-)
	Editorial Board, <u>Centennial</u> (2000-)
	Editorial Board, Life Writing (2003-)
	Editorial Board, Palestinian Review of Society and History (2004-)
	Editorial Board, Journal of Middle East Women's Studies (2004-)
	Editorial Board, Journal of American Folklore (2005-)
	Editorial Review Board, Arab Studies Journal (2008-)
	Editorial Board, American Ethnologist (2012-)
	Editorial Collective, Comparative Studies of South Asia, Africa, and Middle East (2012-)
	Editorial Board, Routledge Handbook of Language and Emotion (2017-)
	Editorial Board, Feminist Encounters (2016-)
	Editorial Board, <u>AGITATE!</u> (2021-)

Advisory: Advisory Board, Communal/Plural: Journal for Transnational and Cross Cultural Studies (1997-2001). Advisory Board, Diaspora: A Journal of Transnational Studies Advisory Board, Critique: Journal for Critical Studies of the Middle East. Advisory Council, Advanced Study Center, International Institute, University of Michigan (1997) Associate, Research Center for Religion and Society, University of Amsterdam (1996) Advisory Editor, Handbook of Interviewing, ed. J. Gubrium and J. Holstein Advisory Editor, Encyclopedia of Women and Islamic Cultures Advisory Editor, Ethnos (2006-) Advisory Board, The Middle East Journal of Culture and Communication (2007-2016) Advisory Board, Encounters: An International Journal for the Study of Culture and <u>Society</u> (2008-) Advisory Board, Al-Raida (2011-) International Advisory Board, Signs: Journal of Women in Culture and Society (2012-) Advisory Board, Feminist Theory Archive, Pembroke Center (2018-) Swiss Association Board of Directors, Palestinian Museum (2020-) Steering Committee, Research Ethics in the Middle East and North Africa, Columbia University/Carnegie (2020-)

Consulting: National Museum of Qatar (Interpretive Advisor, Gallery 5, 2015-18; Special Exhibit, "On the Move: Reframing Nomadic Pastoralism" 2020-22; American Forum for Global Education: Middle East Curriculum Development (1994-96); Textbook Revision Project, Gender and the Anthropology Curriculum, American Anthropological Association (1988).

Reviewing:

<u>Manuscript Reviews:</u> Alif: Journal of Comparative Poetics; American Anthropologist; American Ethnologist; American University of Cairo Press; Arab Studies Journal; Arab Studies Quarterly; Brill; British Journal of Middle East Studies; Columbia University Press; Cultural Anthropology; Culture; Culture, Medicine and Psychiatry; Cultural Studies; Current Anthropology; Diaspora; Duke University Press; Ethnic and Racial Studies; Ethnography; Ethnos; Ethos; Feminist Studies; Harvard University Press; Identities; International Journal of Middle East Studies; Journal of Contemporary Ethnography; Journal of Social Issues; Law and Social Inquiry; Meridians; National Women's Studies Journal; Northeast Modern Language Association; Northwestern University Press; Ohio State University Press; Palestinian Review of Society and History; Political and Legal Anthropology Review; Routledge; Signs: Journal of Women in Culture and Society; Soros Fellowships in Reproductive Health; Stanford University Press; University of Wisconsin Press; Violence against Women; Visual Anthropology; Visual Anthropology Review.

<u>Fellowship Reviews</u>: American Research Center in Egypt, NIMH, NEH, NEH Media, NEH Collaborative Research Grants, NSF, Smithsonian Institution, SSRC, Wenner Gren Foundation, National Humanities Center, Palestinian American Research Center, Radcliffe Institute for Advanced Study; Netherlands Organisation for Scientific Research, Social Sciences; Center for Advanced Study in the Behavioral Sciences, FEMMAGH Conference, Moving Gender: Conflicts, Negotiations and Redefinitions, Council for the Humanities of the Netherlands Organisation for Scientific Research, The Camargo Foundation, Cassis, France.

Memberships: American Anthropological Association; American Ethnological Society; Association for Feminist Anthropology; Society for Cultural Anthropology; Middle East Studies Association; Association of Middle East Women's Studies.

ETHNOGRAPHIC RESEARCH

Awlad `Ali Bedouin in Egypt's Western Desert, October 1978-May 1980, August 1985, December 1986-January 1987, May-September 1987, January 1989, December 2008. Islam, Television and Public Culture, Cairo and Upper Egypt, October 1989-July 1990; January-July

1993; January 1996; October 1996-June 1997; January 1999.

Medicine and Consumption in rural Egypt, January-May 2001; Feb.-April 2004; Dec.-Jan. 2006. Discourse of Women's Rights, rural and urban Egypt, January 2007; March-April 2008, March 2009; Jordan April 2009; rural Egypt December 2009, December 2010.

Impact of Egyptian Revolution, Upper Egypt and Western Desert, January 2012, 2013, 2014, Oct. 2015, January 2016

PUBLICATIONS

Books

Do Muslim Women Need Saving? Harvard University Press, 2013.

Japanese translation 2018, Shoshi Shinsui. Malalayam translation 2018, Islamic Publishing House, Kerala, India. Trans. R.K. Bijuraj. Turkish translation 2021 Müslüman Kadının Kurtarılmaya İhtiyacı Var mı? Ketebe Yayınevi, Turkey Arabic translation 2022, with a new preface. Page 7 Publishing, Kingdom of Saudi Arabia

Dramas of Nationhood: The Politics of Television in Egypt. Lewis Henry Morgan Lectures.

Chicago: University of Chicago Press, 2005. (American Ethnological Society Senior Book Prize, 2007)

Other English Editions: American University in Cairo Press, 2005. *Simplified Chinese Translation*, The Commercial Press, 2017.

Writing Women's Worlds: Bedouin Stories. University of California Press, 1993 (Victor Turner Prize, 1994). Fifteenth Anniversary Edition with new preface, 2008.

Turkish Translation: <u>Kadinlarin Dunyasi/Bedevi Oykuleri</u>. Istanbul: Epsilon Yayinevi, 2004.

Portuguese Translation: A escrita dos mundos de mulheres: historias beduinas. Papeis Selvagens Edicoes, Brazil, 2020.

Veiled Sentiments: Honor and Poetry in a Bedouin Society. University of California Press, 1986 (IUAES Silver Medal; Chicago Folklore Prize, honorable mention). Second edition, updated with a new preface, 2000. 30th Anniversary Edition, with a new afterword, 2016.

Other English Editions: American University in Cairo Press, 1987. *Arabic Translation*: <u>Masha'ir Muhajaba</u>. Nour Arab Publishing, Cairo, Egypt, 1995. *Turkish Translation*: <u>Peceli Duygular</u>. Istanbul: Epsilon Yayinevi, Turkey 2004 *Italian Translation*: <u>Sentimenti Velati</u>. Le Nuove Muse, Turin, Italy 2007 *New Italian Translation forthcoming...2021 French Translation*: <u>Sentiments Voilé</u>. Les Empecheurs de Penser en Rond: Editions du Seuil, Paris, France 2008

Edited Books

- **The Cunning of Gender Violence: Geopolitics and Feminism.** Co-edited with Rema Hammami and Nadera Shalhoub-Kevorkian. Duke University Press, in press, 2023.
- **On the Move: Reframing Nomadic Pastoralism**. Edited Exhibition Catalogue (English and Arabic). Skira, National Museum of Qatar, and Qatar Museums. 2022.
- Nakba: Palestine, 1948 and the Claims of Memory. Co-edited with Ahmad H. Sa`di. Columbia University Press. The Cultures of History Series, 2007.
 Persian Translation with a new preface, Tehran, Iran, 2018.
 Spanish Translation, Palestina, 1948, y los reclamos de la memoria. Cuidad Autonoma de Buenos Aires: Editorial Canaán, Argentina, 2017.
 Arabic Translation forthcoming, Institute for Palestine Studies, Beirut.
 Tamil translation, Ethir Veliyedu Press, India, forthcoming.
- Media Worlds: Anthropology on New Terrain. Co-edited with Faye Ginsburg and Brian Larkin. University of California Press, 2002. *Chinese translation* 2009. Taiwan.
- Remaking Women: Feminism and Modernity in the Middle East. Edited. Princeton University Press, Series in Culture/Power/History, 1998.

Other English Editions: American University in Cairo Press, 1998. *Arabic Translation*: <u>Al-haraka al-nisa'iyya wa al-tatawwur fi al-sharq al-awsat</u>. Cairo, Egypt: Supreme Council for Culture's National Translation Project, 1999. *Spanish Translation*: <u>Feminismo y Modernidad en Oriente Proximo</u>. Feminismos. Madrid: Ediciones Catedra, Universitat de Valencia, Instituto de la Mujer, 2002. *Japanese Translation*, 2010.

Language and the Politics of Emotion, co-edited with C. Lutz. New York: Cambridge University Press, 1990.

Portuguese Translation of 2 essays in <u>Emotions, Gender and Power</u> (*Emocoes, genero e poder*). Edited and translated by Chiara Albino and Jainara Oliveira. Editora Seriguela—Recife, Brazil. 2021. Ebook.

Other Edited Works

- 2015 The Politics of Feminist Politics. Special forum: <u>Comparative Studies of South Asia, Africa,</u> and the Middle East, 35:1, December.
- 2011 <u>Women's Rights, Muslim Family Law, and the Politics of Consent.</u> Co-edited with Anupama Rao. <u>SOCIALDIFFERENCE-ONLINE</u>, Vol. 1, December. http://www.socialdifference.org/files/SocDifOnline-Vol12012.pdf
- 2004 Guest Editor, Visual Anthropology Review Feature on "Dreams of a Nation': A Palestinian Film Festival." <u>American Anthropologist</u> 106 (1):150-60.
- 1993 <u>Screening Politics in a World of Nations</u>. Guest Editor, <u>Public Culture</u> 5(3): 465-604.
- 1992 <u>First Find Your Child a Good Mother: The Construction of Self in Two African Communities</u> by Paul Riesman (edited by David Szanton, Lila Abu-Lughod, Sharon Hutchinson, Paul Stoller, and Carol Trosset). New Brunswick: Rutgers University Press.

Major Articles (minor articles, interviews, and reviews follow in the next section)

- 2022 On the Move: Reframing Nomadic Pastoralism. Introduction to <u>On the Move: Reframing</u> <u>Nomadic Pastoralism</u>. Skira Editore, Qatar Museums, and National Museum of Qatar, 13-21.
- Imagining Palestine's Alter-Natives: Settler Colonialism and Museum Politics.
 <u>Critical Inquiry</u> 47 (Autumn): 1-27. Arabic translation, <u>Omran</u>, 38, Autumn 2021, pp. 175-206.
 https://omran.dohainstitute.org/en/pages/journalhome.aspx.
- 2020 The Courage of Truth: Making Anthropology Matter. <u>Working Papers in Anthropology</u>, Inaugural Anthropology Lecture, KU Leuven, Belgium, September 2019, https://soc.kuleuven.be/immrc/papers
- 2018 Muslim Women and the "Right to Choose Freely" (in French). Special issue on "Femmes et Subjectivation en Islam," edited by Abdelwahed Mekki-Berrada. <u>Anthropologie & Societes, 42</u>, no. 2: 35-56.
- 2016a The Cross-Publics of Ethnography: The Case of the "Muslimwoman." <u>American Ethnologist</u> 43 (4): 595-608. http://onlinelibrary.wiley.com/doi/10.1111/amet.12377/full
- 2016b The Values of Ethnography: An Afterword. <u>Veiled Sentiments</u>, 30th Anniversary Edition. University of California Press.
- 2015 Managing Religion in the Name of National Community. **Reprint** of chapter 4 from <u>Dramas of Nationhood</u> in Islamism and Cultural Expression in the Arab World (Durham Modern Middle East and Islamic World Series), edited by Abir Hamdar and Lindsey Moore. Routledge, 2015, pp. 60-86.

- 2014a Taking Back the Village: Rural Youth in a Moral Revolution. Middle East Report 272: 12-17.
- 2014b The Moral Basis of Hierarchy. In <u>Moral Anthropology: A Critical Reade</u>r. Eds. Didier Fassin and Samuel Lézé. Routledge, pp. 173-181.
- 2013 Authorizing Moral Crusades to Save Muslim Women. <u>The Farhat J. Ziadeh Lecture in Arab</u> <u>and Islamic Studies, 2012</u>. University of Washington, Seattle, Washington.
- 2012a Living the "Revolution" in an Egyptian Village: Moral Action in a National Space. AE Commentary. <u>American Ethnologist</u> 39 (1):16-20. **Reprinted section**: <u>The People, Place, and</u> <u>Space Reader</u>, eds. Jen Jack Gieseking, William Mangold, Cindi Katz, Setha Low, and Susan Saegert. Routledge in press.
- 2012b Pushing at the Door: My Father's Political Education, and Mine. In <u>Seeking Palestine: New</u> <u>Palestinian Writing on Exile and Home</u>, ed. Penny Johnson and Reja Shehadeh. Delhi, India: Women Unlimited, pp. 43-61.
- 2012c Forced Entry: My Father's Education into Politics. In <u>The Engaged Intellectual</u>, eds. Asem Khalil and Roger Heacock. Ibrahim Abu-Lughod Institute for International Studies, Birzeit University Press. In English, Birzeit University Working Paper 2011/27 (ENG) in the Conferences & Public Events Module. http://home.birzeit.edu/ialiis/userfiles/Forced-Entry-My-Father-Education-Into-Politics.pdf Later published in <u>Ibrahim Abu-Lughod and the Engaged</u> <u>Intellectual</u>. Birzeit University, 2011.
- 2011a A Kind of Kinship. <u>Being There: Learning to Live Cross-Culturally</u>, ed. Sarah Davis and Melvin Konner. Cambridge: Harvard University Press, pp. 8-21.
- 2011b Seductions of the "Honor Crime." <u>Differences: A Journal of Feminist Cultural Studies</u> 22 (1): 17-63.
- 2010 Anthropology in the Territory of Rights, Human, Islamic, and Otherwise. Radcliffe-Brown Lecture in Social Anthropology. <u>Proceedings of the British Academy</u> Vol. 167: 225-62.
- 2010 Against Universals: Dialects of (Women's) Human Rights and Human Capabilities" In <u>Rethinking</u> <u>the Human</u>, ed. J. Michelle Molina, Don Swearer, and Susan Lloyd McGarry, pp. 69-93. Center for the Study of World Religions, Harvard Divinity School. Harvard University Press.
- 2010 The Active Social Life of "Muslim Women's Rights": A Plea for Ethnography, not Polemic, with Cases from Egypt and Palestine." Journal of Middle East Women's Studies, 6 (1), Winter: 1-45.
 Abridged and reprinted in Gender and Culture at the Limit of Rights, ed. Dorothy Hodgson, University of Pennsylvania Press, 2011.
- 2009 Dialects of Women's Empowerment: The International Circuitry of the Arab Human Development Report . <u>International Journal of Middle East Studies</u> 41, no. 1 (2009) February 83-103. **Abridged Arabic translation**: <u>Al-Mustaqbal al-'Arabi</u> 354, August 2008: 88-102.
- 2007 Return to Half-Ruins: Memory, Postmemory, and Living History in Palestine. In <u>Nakba:</u> <u>Palestine, 1948 and the Claims of Memory</u>, edited by Ahmad H. Sa'di and Lila Abu-Lughod.

New York: Columbia University Press, pp. 77-104. **Abridged and reprinted** as "Return to Half-Ruins: Fathers and Daughters, Memory and History in Palestine," in <u>Rites of Return</u>, edited by Marianne Hirsch and Nancy Miller, Columbia University Press, 2011, 124-136. **Arabic Translation:** <u>Alif: Journal of Comparative Poetics, 30, 2010.</u> Special Issue on Trauma and Memory. **Reprinted** in <u>Tawthiq sir wa tajarib al-nisaa' min manzur al-naw'</u>, edited by Hoda El Sadda. <u>Women and Memory Forum</u>, Cairo, Egypt, pp. 68-93, 2015.

- 2007 Introduction: The Claims of Memory. With Ahmad H. Sa'di. In <u>Nakba: Palestine, 1948 and the</u> <u>Claims of Memory</u>, edited by Ahmad H. Sa'di and Lila Abu-Lughod. New York: Columbia University Press, pp. 1-24.
- 2006 The Debate about Gender, Religion, and Rights: Thoughts of a Middle East Anthropologist. Publications of the Modern Language Association, 121 (5): 1621-30.
- Det Magtfulde Billede—Den Farlige Medlidenhed (The Power of Images and the Dangers of Pity). In Lettre Internationale, No. 12, August. In Danish. Excerpt printed in Information.
 Translated to English as The Power of Images and the Dangers of Pity on www.eurozine.com
 Reprinted in French as "La femme musulmane" Le pouvoir des images et le danger de la pitié." La Revue internationale des livres et des idées, Le n°6 (juillet-août 2008). Reprinted in Persian on Anthropology and Culture http://anthropology.ir/node/3202, translated by Fateme Sayyarpour. Abridged and Reprinted in Opposing Viewpoints: Human Rights edited by David Haugen and Susan Musser, 3rd. Edition. New York, Gale; Reprinted in Everyday Women's and Gender Studies, edited by Catherine Orr and Anne Braithwaite. Routledge, 2016.
- 2006 Local Contexts of Islamism in Popular Media. Amsterdam University Press, Institute for the Study of Islam in the Modern World Papers.
- About Politics, Palestine, and Friendship: A Letter to Edward from Egypt. <u>Critical Inquiry</u>. Winter 31 (2): 381-88. Reprinted in <u>Edward Said: Continuing the Conversation</u>, edited by Homi Bhabha and W. J. T. Mitchell. University of Chicago Press, 2005. Spanish and Japanese translations.
- 2005 On- and Off-Camera in Egyptian Soap Operas: Women, Television, and the Public Sphere. <u>On</u> <u>Shifting Ground: Muslim Women in the Global Era</u>, edited by Fereshteh Nouraie-Simone. New York: The Feminist Press, pp. 17-35. 2nd edition 2014.
- 2005 Women, Gender and Modesty Discourses: Overview. <u>Encyclopedia of Women and Islamic</u> <u>Cultures, Vol. 2</u>. Leiden: Brill, pp. 494-98.
- 2003 Asserting the Local as National in the Face of the Global: The Ambivalence of Authenticity in Egyptian Soap Opera. In Localizing Knowledge in a Globalizing World: Recasting the Area Studies Debate, edited by Ali Mirsepassi, Amrita Basu, and Frederick Weaver. Syracuse: Syracuse University Press, pp.101-127.

Reprinted (abridged and translated into German) as "Die Ambivalenz die Authentizitat" in <u>Grundlagentexte zur transkulturellen Kommunikation</u>, edited by Andreas Hepp and Martin Loffelholz. UVK Verlagsgesellschaft mbH, Konstanz, 2002.

2002 Do Muslim Women Really Need Saving?: Anthropological Reflections on Cultural Relativism and Its Others. <u>American Anthropologist</u> 104 (3): 783-790.

Reprinted in Feminist Frontiers by V. Taylor, N. Whittier, and L. Rupp. McGraw-Hill, 8th edition 2006, 10th edition 2020; Abridged and updated as "Saving Muslim Women or Standing with Them?: On Images, Ethics, and War in our Times" in Insaniyaat 1 (1), Spring 2003 (electronic journal), www.aucegypt.edu/academic/insaniyat. Abridged and translated into Swedish in Salam: Om krig, fred och islam, ed. Donald Bostrom, Arena: Stockholm, 2007. **Persian Translation**: http://www.anthropology.ir/node/3228 **Reprinted:** Women Worldwide: Transnational Feminist Perspectives on Women, ed Janet Lee and Susan Shaw, McGraw-Hill, 2010. Abridged: The Women, Gender and Development Reader, 2nd edition, ed. Nalini Visvanathan, Lynn Duggan, Laurie Nisonoff and Nan Wiegersma. Zed Press, 2011. Reprinted: Conformity and Conflict, ed. James Spradley and D. McCurdy, Pearson 2011. Reprinted: Applying Anthropology: An Introductory Reader, 10th ed. by Aaron Podolefsky, Peter Brown, and Scott Lacy, McGraw-Hill Higher Education, forthcoming. Reprinted: A Cultural Perspective of Dress, edited by Hazel Jackson, Cognella (University Readers), forthcoming. **Reprinted:** Women's Lives, edited by Kirk and Rey, McGraw-Hill, 2013. Portugese Translation: As mulheres muçulmanas precisam realmente de salvação? Reflexões antropológicas sobre o relativismo cultural e seus Outros. Estudos Feministas, Florianopolis, 20(2) 2012:451-470. Reprinted: Opposing Viewpoints: Human Rights volume 3. French Translation: Les femmes musulmanes ont-elles réellement besoin d'être sauvées ? Réflexions anthropologiques sur le relativisme culturel et ses différentes manifestations. In La polysémie du voile. Edited by Maria Eleonora Sanna and Malek Bouyahia. Les éditions des archives contemporains, 2014. Abridged and Reprinted in Dorothy Hodgson ed. Gender, Culture and Power Reader. Oxford University Press, 2016; Reprinted in Keri Vacanti Brondo, Cultural Anthropology: Contemporary, Public and Critical Readings, Oxford University Press, 2016; **Reprinted** in Omnia El Shakry, Gender and Sexuality in Islam CC4V, Routledge, 2016; **Reprinted** in Mary Evans ed. Feminism, Sage Benchmarks in Culture and Society, 2017; **Reprinted** in Barbara Miller, ed. Sociocultural Anthropology: Critical and Primary Sources, Bloomsbury Publishing, April 2018; **Reprinted** in Kenneth Guest, ed. Cultural Anthropology: A Reader for a Global Age, W.W. Norton & Company, 2017; Abridged and Reprinted, Margaret Hobbs and Carla Rice, eds. Gender and Women's Studies. Canadian Scholars, forthcoming 2018; Reprinted, Gilles and Jacob?, Introduction to Women's Gender and Sexuality Studies, Oxford University Press, 2020; The Portable Feminist Reader, Penguin 2021.

2002 "Egyptian Melodrama—Technology of the Modern Subject?" In <u>Media Worlds</u>, edited by Faye Ginsburg, Lila Abu-Lughod, and Brian Larkin. Berkeley: University of California Press. 115-33.

Portugese Translation: Cadernos Pagu 2003 (21):75-102.

- 2001 <u>Orientalism</u> and Middle East Feminist Studies: A Review Essay. <u>Feminist Studies</u> 27 (1): 101-13. **Turkish translation**: *Oryantalizm* ve Orta Doğu Feminist Çalışmaları, in <u>ORYANTALIZM: Tartisma Metinleri</u>. Ed., Aytac Yildiz. 2007.
- 2000a Melodramas of Nationhood. In <u>Arab Nation, Arab Nationalism</u>, edited by Derek Hopwood. New York: St. Martin's Press, pp. 103-128.

- 2000b Modern Subjects: Egyptian Melodrama and Postcolonial Difference. In <u>Questions of</u> <u>Modernity</u>, edited by Timothy Mitchell. Minneapolis: University of Minnesota Press, pp. 87-114.
- 2000c Women on Women: Television Feminism and Village Lives. In <u>Women and Power in the</u> <u>Middle East</u>, edited by Susan Slyomovics and Suad Joseph. Philadelphia: University of Pennsylvania Press.
- 1998a Contentious Theoretical Issues: Third World Feminisms and Identity Politics. <u>Women's Studies</u> <u>Quarterly</u> 26 (3 &4): 25-29.
- 1998b Introduction: Feminist Longings and Postcolonial Conditions. In <u>Remaking Women</u>, edited by Lila Abu-Lughod. Princeton University Press, 3-31.
- 1998c The Marriage of Feminism and Islamism in Egypt: Selective Repudiation as a Dynamic of Postcolonial Cultural Politics. In <u>Remaking Women: Feminism and Modernity in the Middle</u> <u>East</u>, edited by Lila Abu-Lughod. Princeton University Press, pp. 243-269.

Reprinted in <u>The Anthropology of Globalization: A Reader</u>. Edited by Jonathan Xavier Inda and Renato Rosaldo. Blackwell, 2001. **Abridged and reprinted** in Ackbar Abbas and John Nguyet Erni. <u>Internationalizing Cultural Studies: A Reader</u>. Blackwell 2005.

- 1998d On Photographs, Fieldnotes, and Participant-Observation. <u>Xcp: Cross-Cultural Poetics</u> 3: 34-41.
- 1998e Television and the Virtues of Education: Upper Egyptian Encounters with State Culture. In <u>Directions of Change in Rural Egypt</u>, edited by Nicholas Hopkins and Kirsten Westergaard. American University in Cairo Press, pp.147-165.
- 1997a The Interpretation of Culture(s) After Television. <u>Representations</u> 59: 109-134.

Reprinted in <u>The Fate of "Culture": Geertz and Beyond</u>, edited by Sherry Ortner. University of California Press, 1999, pp. 110-135. **Excerpted** in <u>An Introduction to Women's</u> <u>Studies: Gender in a Transnational World</u>, Inderpal Grewal and Caren Kaplan, 2nd Edition. Boston: McGraw Hill, 2006. **Reprinted** in <u>Cultural Anthropology</u>, edited by Kim and Mike Fortun, New Delhi: SAGE, 2009. **Spanish Translation:** <u>Etnografias Contemporaneas</u> 1 (April 2005): 57-92.

- 1997b Is there a Muslim Sexuality?: Changing Constructions of Sexuality in Egyptian Bedouin Weddings. In <u>Gender in Cross-Cultural Perspective</u>. 2nd ed.edited by Caroline Brettell and Carolyn Sargent. Englewood Cliffs, N.J.: Prentice-Hall, pp. 167-176. 3rd edition, pp.198-207. 4th edition 2005, 247-56.
- 1997c "Wie Zijn Wij, Waar Gaan We Naartoe?: Egyptische Televisienseries Bieden Antwoord," In <u>SOAPS</u>, edited by R. van Briel, P. Koeman, R. van Krieken, et al. Netherlands: Veronica Uitgeverij BV, Hilverum and Museum voor Volkenkunde, Rotterdam, Netherlands, pp. 38-44.

Reprinted in <u>Soera: Midden-Oosten Tijdschrift</u> 5 (3&4), Dec. 1997, pp. 11-16. Also adapted as "Seeing Through the Suds," <u>Al-Ahram Weekly</u>. Sept. 4-10, 1997, p.15.

1996a Dramatic Reversals: Political Islam and Egyptian Television. In <u>Political Islam</u>, edited by Joel Beinin and Joe Stork. University of California Press, pp. 269-282.

Reprinted in **Arabic translation** as "Al-Islam al-Siyasi w al-Tilifizyun al-Misri," <u>Ru'ya</u> <u>Mughayra</u> 1: 14-23, 1997.

1996b Honor and Shame. In <u>Things as they Are: New Directions in Phenomenological Anthropology</u>. Edited by Michael Jackson. Indiana University Press, pp.51-69.

Reprinted in <u>The New Humanities Reader</u>, edited by Richard E. Miller and Kurt Spellmeyer. Houghton Mifflin, 2003.

- 1995a Du réalisateur au spectateur: la politique des feuilletons égyptiens. <u>Egypte/Monde Arabe</u> 24: 43-58.
- 1995b Movie Stars and Islamic Moralism in Egypt. Social Text 42:53-67.

Reprinted in <u>The Gender/Sexuality Reader</u>, edited by Roger Lancaster and Micaela di Leonardo. New York: Routledge, 1997, pp. 502-512.

1995c The Objects of Soap Opera: Egyptian Television and the Cultural Politics of Modernity. In <u>Worlds Apart: Modernity Through the Prism of the Local</u>, edited by Daniel Miller, pp.190-210. ASA Decennial Conference Series. London: Routledge.

Reprinted in <u>The Anthropology of Media</u>. Edited by Kelly Askew and Richard Wilk. Blackwell, 2001. **Reprinted** in <u>Development: A Cultural Studies Reader</u>. Edited by Susanne Scheck and Jane Haggis. Oxford: Blackwell, 2002.

1995d A Tale of Two Pregnancies. In <u>Women Writing Culture</u>, edited by Ruth Behar and Deborah Gordon, pp. 339-349. Berkeley: University of California Press.

Reprinted excerpt in <u>Mothers and Children: Feminist Analyses and Personal Narratives</u>, edited by Mary F. Rogers and Susan Chase. Rutgers University Press, 2001. **Reprinted** in <u>Anthropological Theory</u>, 5th ed., by R. Jon McGee and Richard L. Warms, McGraw-Hill Higher Education, 2011.

1993a Finding a Place for Islam: Egyptian Television Serials and the National Interest. <u>Public Culture</u> 5(3): 493-513.

Reprinted in <u>Media in Global Context: A Reader</u>, edited by A. Sreberny-Mohammadi, D. Winseck, J. McKenna and O. Boyd-Barrett. London: Arnold Press, 1997, pp. 311-322.

- 1993b Islam and Public Culture: The Politics of Egyptian Television Serials. <u>Middle East Report</u> #180, 23(1):25-30.
- 1993c Islam and the Gendered Discourses of Death. International Journal of Middle East Studies

25(2):187-205.

Reprinted in <u>Arab Society: Class, Gender, Power and Development</u>, edited by Nicholas Hopkins and Saad Eddin Ibrahim. American University in Cairo Press, 1997. pp. 527-550.

- 1993d Migdim: Egyptian Bedouin Matriarch. In <u>Struggle and Survival in the Modern Middle East</u>, edited by Edmund Burke III, pp. 271-289. Berkeley: University of California Press.
- 1991 Writing Against Culture. In <u>Recapturing Anthropology: Working in the Present</u>, edited by Richard Fox, pp. 137-162. Santa Fe: School of American Research Press.

Reprinted in **German Translation** in <u>Wechselnde Blicke: Frauenforschung in internationaler</u> <u>Perspektive. Geschlecht und Gesellschaft 2</u>, edited by Ilse Lenz and Brigitte Hasenjurgen. Leske & Budrich: Opladen, 1996. **Reprinted** in <u>Feminist Anthropology: A Reader</u>. Ed. Ellen Lewin. Blackwell 2006. **Reprinted** in <u>Anthropology in Theory: Issues in Epistemology</u>, edited by Henrietta Moore and Todd Sanders. Oxford: Blackwell, 2006, pp. 466-79. **Reprinted in French Translation** as "Ecrire contre la culture. Réflexions à partir d'une anthropologie de l'entre-deux", in Daniel Cefaï dir., <u>L'engagement ethnographique</u>, Paris, Ed. de l'EHESS, 2010, pp. 417-446. **Reprinted in Portuguese Translation** 2018, <u>Equatorial</u>, Brazil. Excerpted in *Anthropological Theory for the Twenty-First Century*, ed. Ruth Gomberg-Munoz, Keri Brondo, Bernie Perley and A. Lynn Bolles, University of Toronto Press, forthcoming 2022.

- 1990a Anthropology's Orient. In <u>Politics, Theory and the Arab World</u>, edited by Hisham Sharabi, pp. 81-131. New York: Routledge.
- 1990b Can There Be a Feminist Ethnography? <u>Women and Performance: A Journal of Feminist</u> <u>Theory</u>, 5 (1) #9:7-27.
- 1990c Introduction: Emotion, Discourse, and the Politics of Everyday Life (with Catherine Lutz). In Language and the Politics of Emotion, edited by C. Lutz and L. Abu-Lughod. New York: Cambridge University Press.

Reprinted excerpt: <u>Emotions: A Cultural Studies Reader</u>, edited by Jennifer Harding, E. Deidre Pribram. Routledge, 2009.

1990d Shifting Politics in Bedouin Love Poetry. In <u>Language and the Politics of Emotion</u>, edited by C. Lutz and L. Abu-Lughod, pp. 24-45.

Reprinted: Abridged and updated version reprinted in <u>Nomadic Societies in the Middle East</u> and North Africa: Entering the 21st Century, edited by Dawn Chatty. Leiden: Brill, 2006, pp. 1013-33. **Reprinted** in <u>The Emotions: A Cultural Reader</u>, edited by Helena Wulff. Oxford: Berg, 2007. **Reprinted** in <u>Poetry and Cultural Studies: A Reader</u>, edited by Maria Damon and Ira Livingston. University of Illinois Press, 2009. **Translated into Portuguese:** In <u>Emotions.</u> <u>Gender and Power (*Emocoes, genero e poder*), edited and translated by Chiara Albino and Jainara Oliveira. Editora Seriguela—Recife, Brazil. 2021. Ebook.</u>

1990e The Romance of Resistance: Tracing Transformations of Power Through Bedouin Women. <u>American Ethnologist</u> 17:41-55.

Reprinted in Beyond the Second Sex: New Directions in the Anthropology of Gender, edited by Peggy Sanday and Ruth Goodenough. Philadelphia: University of Pennsylvania Press, 1990, pp.311-337. Reprinted in Art in Small-Scale Societies, edited by Richard Anderson and Karen Field. Prentice-Hall, 1992. Abridged version **reprinted** in To Speak or Be Silent: The Paradox of Disobedience in Women's Lives, edited by Lena Ross. Chiron Press, 1993. Extract **Reprinted** in Women's Studies: Essential Readings, edited by Stevi Jackson et al. New York University Press, 1993. Reprinted in Dress and Identity, edited by M.E. Roach-Higgins, J. Eicher, and K.K.P. Johnson. FB & W, 1995. French Translation: L'illusion romantique de la résistance : sur les traces des transformations du pouvoir chez les femmes bédouines. Tumultes, revue du Centre de Sociologie des Pratiques et des Représentations Politiques de l'université Paris 7. Special issue: Entre résistance et domination. Figures libres ou mouvements imposés. Numero 27, November 2006. Spanish Translation: La Resistencia idealizada: trazando las transformaciones del poder a través de las mujeres beduinas. In Antropología Política. Temas contemporáneous, edited by Montserrat Cañedo Rodríguez and Aurora Marquina Espinosa. Edicions Bellaterra, Barcelona, Spain 2011, pp. 179-207. Reprinted in The Gender, Culture and Power Reader, edited by Dorothy Hodgson, Oxford, 2016. Polish Translation in Resistance and Domination: Theory and Practice, edited by Agnieszka Pasieka and Katarzyna Zielinska NOMOS. Forthcoming.

1989a Bedouins, Cassettes, and Technologies of Public Culture. <u>Middle East Report</u> #159, 19(4): 7-11 and 47.

1989b Zones of Theory in the Anthropology of the Arab World. <u>Annual Review of Anthropology</u> 18:267-306.

Arabic Translation: In *Kayf niqra' al-'alam al-arabi al-yawm? Ru'ya badila fil-'ulim al-ijtima'iya* (How do we Read the Arab World Today? Alternative Views in the Social Sciences), edited by Iman Hamdy, Hanan Sabaa, Reem Saad, Malek Roushdy. Trans. Sherif Younis. Cairo, Egypt: Dar al-Ayn li al-Nashr. 2013. Chinese Translation: 人类学的东方:关于阿拉伯世界的理论边界》Trans. Liqiu Wang, in *Kui Ge*, Issue 1, 2020,

pp. 167-216.

- 1988 Fieldwork of a Dutiful Daughter. In <u>Arab Women in the Field: Studying Your Own</u> <u>Society</u>, edited by Soraya Altorki and Camillia El-Solh, pp. 139-161. Syracuse: Syracuse University Press. **Arabic Translation**, 1993, Nour Arab Publishing, Cairo, Egypt.
- 1987 Modest Women, Subversive Poems. <u>Bulletin of the British Society for Middle East Studies</u> 13 (2): 159-68.
- 1985a Honor and the Sentiments of Loss in a Bedouin Society. <u>American Ethnologist</u> 12 (2): 245-261. (Recipient of the Stirling Award).
- 1985b A Community of Secrets: The Separate World of Bedouin Women. <u>Signs: Journal of Women in</u> <u>Culture and Society</u> 10 (4): 637-657.

Reprinted in <u>Feminism and Community</u>, edited by Penny Weiss and Marilyn Friedman. Philadelphia: Temple University Press, 1994; abridged version **reprinted** in <u>Applied Ethics:A</u> <u>Multicultural Approach</u>, 2nd edition, edited by Larry May, Shari Collins-Chobanian, and Kai Wong. Upper Saddle River, NJ: Prentice Hall, 1997.

Minor Articles, Reviews, and Interviews

- n.d. News and Views: Feminism and Geopolitics—A Collaborative Project on the Cunning of Gender Violence. Co-authored with Rema Hammami, Nadera Shalhoub-Kevorkian, and Laura Charney. Forthcoming, <u>Feminist Studies.</u>
- 2021 Podcast with Nick McAlpin on the legacy of Veiled Sentiments, 35 years after its first publication. The New Arab Voice Podcast: Season 2. <u>https://english.alaraby.co.uk/analysis/thats-what-he-saied-tunisias-constitutional-conundrums</u>, minute 24:00. September 10, 2021.
- 2021 Art, Activism, and the Presence of Memory in Palestine. Interview with Palestinian Artist Rana Bishara. <u>Comparative Studies of South Asia, Africa, and the Middle East</u> Vol 41 (1):122-145. <u>https://read.dukeupress.edu/cssaame/article/41/1/122/173154/Art-Activism-and-the-Presence-of-Memory-in</u>
- 2019 On Teaching Gender and Islam in the Middle East. An Interview with Lila Abu-Lughod (conducted by Jacob Bessen). <u>The Pedagogy Issue, JADMAG</u> Issue 7.2, pp. 38-42. <u>Jadaliyya</u> May 2020 <u>https://www.jadaliyya.com/Details/41129/On-Teaching-Gender-and-Islam-in-the-Middle-East-An-Interview-with-Lila-Abu-Lughod-conducted-by-Jacob-Bessen-41129</u>
- 2018 Palestine: Doing Things with Archives. <u>Comparative Studies of South Asia, Africa, and the Middle East</u>, Vol 38:1, pp. 3-5.
- 2018 Moods of Betrayal in the Story of Palestine. A review of <u>In the Land of My Birth: A Palestinian</u> <u>Boyhood</u> by Reja-e Busailah and <u>Salt Houses</u> by Hala Alyan. <u>Public Books</u>. July 18, 2018.

https://www.publicbooks.org/moods-of-betrayal-in-the-story-of-palestine/

- 2017 In Conversation. Middle East Politics in US Academia: The Case of Anthropology. Lila Abu-Lughod interviews Lara Deeb and Jessica Winegar. <u>Comparative Studies of South Asia, Africa,</u> <u>and the Middle East</u>, Vol 37:1.
- 2017 Commentary on "Ethnography as Knowledge in the Arab Region" <u>Contemporary Levant</u> 2 (1): 67-70.
- 2017 Two Interviews in Norwegian, May 2017.
- 2016 Ten Questions about Anthropology, Feminism, Middle East Politics, and Publics. Sindre Bangstad interviews Lila Abu-Lughod. <u>American Ethnologist Online</u>, November

http://americanethnologist.org/2016/lila-abu-lughod-interview/

2016 "Muslimwomen," Journalists and Scholars. Review of <u>Excellent Daughters: The Secret Lives of</u> Young Women Who Are Transforming the Arab World by Katherine Zoepf. <u>Women's Review</u> of Books, November/December. https://www.wcwonline.org/Women-s-Review-of-Books-Nov/Dec-2016/muslimwomen-journalists-and-scholars

2016 Should we Act on Israel/Palestine, or Not? Anthropology News, Vol. 57, no. 3. March 24, 2016.

https://anthrosource.onlinelibrary.wiley.com/doi/pdf/10.1111/j.1556-3502.2016.570303.x

- 2016 For the Love of Cities and Books: Janet Abu-Lughod (1928-2013). Preface to <u>Arab Cities</u>, edited by Amale Andraos and Nora Akawi. Graduate School of Architecture, Planning and Preservation, Columbia University.
- 2016 Buffeted by How Others See You. In <u>Being Palestinian: Personal Reflections on Palestinian</u> <u>Identity in the Diaspora</u>, edited by Yasir Suleiman. Edinburgh Press, 31-33.
- 2016 Interview with Maha AbdelAzim, "Midan: Saving Muslim Women." <u>The Cairo Review of</u> <u>Global Affairs</u> 20, Winter.
- 2015 Interview with Rasha Hanafy, <u>Al-Ahram Hebdo</u>, November 11-17, 2015. "Lila Abu-Lughod : La reconnaissance des torts faits par Israël est inimaginable."

http://hebdo.ahram.org.eg/NewsContent/1100/5/33/13292/Lila-AbuLughod--La-reconnaissance-des-torts-faits-.aspx

2015 Interview with Nourhan Tewfiq, <u>Al-Ahram Weekly</u> December 12, 2015. "Do Muslim Women Need Saving?"

http://weekly.ahram.org.eg/News/14958/23/Do-Muslim-women-need-saving-.aspx

- 2015 Introduction: The Politics of Feminist Politics. <u>Comparative Studies of South Asia, Africa, and the Middle East</u> 35:1.
- 2015 Review Symposium. Response to Reviews of *Do Muslim Women Need Saving*? <u>Ethnicities</u> 15 (5): 759-777.
- 2014 (With Susanna Ferguson), Debating the "Woman Question" in the New Middle East: Women's Rights, Citizenship, and Social Justice: Conference Report. Social Difference Online http://socialdifferenceonline.org/116/#more-116
- 2013 Research on Muslim Women: Compelled by the World. In <u>Getting the Question Rights:</u> <u>Interdisciplinary Explorations at Makere University</u>. Edited by Mahmood Mamdani. Makerere Institute of Social Research (MISR). Kampala, Uganda, pp. 75-96.
- 2013 Topless Protests Raise the Question: Who Speaks for Muslim Women? *The National*. November 30. http://www.thenational.ae/thenationalconversation/comment/topless-protests-raise-the-question-who-can-speak-for-muslim-women
- 2013 Do Muslim Women Need Saving? TIME, November 1. http://ideas.time.com/2013/11/01/do-muslim-women-need-saving/print/

- 2013 Do Muslim Women Need Saving? <u>The Daily Beast</u>. October 22. Excerpt. http://www.thedailybeast.com/witw/articles/2013/10/22/do-muslim-women-need-saving.html
- 2013 Interview by Ehsan Lorafshar for the Iranian Institute of Anthropology and Culture. In Farsi. http://anthropology.ir/node/19157
- 2012a Beyond the "Woman Question" in the Egyptian Revolution. Lila Abu-Lughod and Rabab El Mahdi. News and Views. <u>Feminist Studies</u> 37, No. 3:683-91. Translated to Turkish: <u>Feminist Approaches in Culture and Politics</u> [Kultur ve Siyasette Feminist Yaklasimlar] 16.
- 2012b New Texts Out Now, Lila Abu-Lughod and Anupama Rao, "Women's Rights, Muslim Family Law, and the Politics of Consent." Interview. Jadaliyya. <u>http://www.jadaliyya.com/pages/index/4337/new-texts-out-now_lila-abu-lughod-and-anupama-rao-</u>
- 2012c Tradition and the Anti-Politics Machine: DAM Seduced by the "Honor Crime." With Maya Mikdashi. Jadaliyya, November 23, 2012. http://www.jadaliyya.com/pages/index/8578/tradition-and-the-anti-politics-machine_dam-seduce
- 2012d Transnational Politics and Feminist Inquiries in the Middle East: An Interview with Professor Lila Abu-Lughod. Basuli Deb. <u>Postcolonial Text</u> 7, No. 1. Special section on "Transnational Inquiries: Representing Postcolonial Violence and Cultures of Struggle." http://postcolonial.org/index.php/pct/article/view/1287/1293
- 2011 Review of Nadera Shalhoub-Kevorkian, <u>Militarization and Violence Against Women in Conflict</u> Zones in the Middle East. American Ethnologist 38 (1).
- 2010 Foreword. <u>Displaced at Home: Ethnicity and Gender among Palestinians in Israel</u>, ed. Rhoda Kanaaneh and Isis Nuseir. Albany: SUNY Press, ix-xiii.
- 2008 Speaking About Anthropological Theory. In <u>A History of Anthropological Theory</u>, Paul Erickson and Liam Murphy. 3rd edition. Toronto: Broadview Press.
- 2007 Introduction. <u>Pioneering Feminist Anthropology in Egypt: Selected Writings from Cynthia</u> <u>Nelson. Ed. Martina Rieker. Cairo Papers in Social Science</u> 28 (2):1-7.
- 2006 Review of Julie Peteet, <u>Landscape of Hope and Despair: Palestinian Refugee Camps</u>. Journal of <u>Palestine Studies</u>, 141, Vol. 36, no. 1:84-85
- 2006 Gender, Human Rights, and the Global Locations of Liberalism. <u>ISERP Newsletter</u>, Fall 2006. (with Anupama Rao)
- 2004a The Adjacent Art of Documentary: A Palestinian Film Festival. <u>American Anthropologist</u> 106 (1):150-51.

- 2004b Politics in the Everyday: Women in Palestinian Women's Films. <u>American Anthropologist</u> 106 (1): 157-58.
- 2004c Review of Kamran Asdar Ali, <u>Planning the Family in Egypt</u>. Journal of the Royal <u>Anthropological Association</u>.
- 2004d Ethnography in/of Nations. General Anthropology 10 (2), Spring 2004:1-4.
- 2001 My Father's Return to Palestine. Jerusalem Quarterly File, Summer 2001.
- 2000a Locating Ethnography. <u>Ethnography</u> 1 (2):261-267.
- 2000b Review of Fadwa El Guindi, <u>Veil: Modesty, Privacy and Resistance</u>. <u>Middle East Journal</u> 54 (4):672-4.
- 1999a Comment on "Writing for Culture" by Christoph Brumann. <u>Current Anthropology</u> 40, Special Supplement on "Culture--A Second Chance?" February, pp. S13-15.
- 1999b Feminism, Nationalism, Modernity. Ayse Parla interviews Lila Abu-Lughod. <u>ISIM Newsletter.</u> 2:28.
- 1998 Lila Abu-Lughod Ile Soylesi: Yenilenen Kadinlar (Interview about <u>Remaking Women</u>, in Turkish) <u>Cogito</u> 16: 237-253.
- 1998 Assessing Gender/Women's Studies: Discussion. In Arab Regional Women's Studies Workshop, edited by Cynthia Nelson and Soraya Altorki. <u>Cairo Papers in Social Science</u> 20 (3): 63-67.
- 1998 Review of Walter Armbrust, <u>Mass Culture and Modernism in Egypt</u>. Journal of the Royal <u>Anthropological Institute</u> 4 (1):173-74.
- 1997 Review of Kirsten Hastrup, <u>A Passage to Anthropology</u>. Folk 38:147-50.
- 1996 The Dynamics of Cultural Encounters. In <u>Spotlight on the Muslim Middle East: Crossroads</u>. NY: American Forum for Global Education.
- 1995a Thinking about Identity. In <u>Spotlight on the Muslim Middle East: Issues of Identity</u>. NY: American Forum for Global Education.
- 1995b "Our Blood will Plant its Olive Tree." Foreword to <u>Second Life: A West Bank Memoir</u> by Janet Varner Gunn. University of Minnesota Press.
- 1995c Review of Margot Badran, <u>Feminists, Islam, and Nation</u> and Beth Baron, <u>The Women's</u> <u>Awakening in Egypt</u>. <u>Women's Review of Books</u> 22 (6): 13-14.
- 1995d Review of Marnia Lazreg, <u>The Eloquence of Silence: Algerian Women in Question</u>. (In Arabic) <u>Nour Quarterly</u> 3: 17-18.

1993a Questions of Modernity. With T. Mitchell. <u>ITEMS</u> 47(4):79-83. Reprinted in <u>Items: Insights</u> from the Social Sciences (2016) From our Archives. <u>http://items.ssrc.org/questions-of-modernity/</u>

- 1993b Sad Songs of the Western Desert. In <u>Everyday Life in the Contemporary Middle East</u>, edited by Donna Lee Bowen and Evelyn Early, pp.281-286. Bloomington: Indiana University Press. 1st, 2nd and 3rd editions.
- 1993c Review of Janice Boddy, <u>Wombs and Alien Spirits: Women, Men, and the Zar Cult in Northern</u> Sudan, <u>American Ethnologist</u>. 20(2):425-426.
- 1991a Public Culture in Contemporary Egypt. <u>Newsletter of the American Research Center in Egypt</u> #154: 9-12.
- 1991b Nine days into the War. With Gayatri Chakravorty Spivak. <u>Public Culture</u> 3 (2): 121-133.
- 1990 Review of Richard Antoun, <u>Muslim Preacher in the Modern World</u>, <u>Journal of Ritual Studies</u> 4 (2):395-398.
- 1988a Paul Riesman: An Appreciation. Anthropology Newsletter 29 (6): 12-13.
- 1988b A Bedouin Community: Ethnography in a Different Voice. <u>Newsletter of the American</u> <u>Research Center in Egypt</u> 141 (Spring): 1-4.
- 1988c Film Review of "El Sebou': Egyptian Birth Ritual," Visual Anthropology 1 (4): 497-99.
- 1988d Review of Monique Gadant, ed., <u>Women of the Mediterranean</u>. <u>Association of Middle East</u> <u>Women's Studies Newsletter</u> 3(2):4-6.
- 1988e Review of Malek Alloula, The Colonial Harem, American Ethnologist 14 (2): 393-4.
- 1987a Bedouin Blues. Natural History 96 (7): 24-33.
- 1987b Film Review of "A Sense of Honor." <u>American Anthropologist</u> 89 (3): 782-83.
- 1984 Change and the Egyptian Bedouins. <u>Cultural Survival Quarterly</u>, 8 (1): 6-10.

1983 Review of Unni Wikan, <u>Behind the Veil in Arabia</u>. <u>Signs: Journal of Women in Culture and</u> <u>Society</u> 9 (1): 156-158.

INVITED LECTURES AND CONFERENCE PRESENTATIONS (does *not* include regular and numerous presentations on panels at the annual meetings of the American Anthropological Association and the Middle East Studies Association, or most events at my own university)

2022 "The Cunning of Gender Violence" Brown University Middle East Center and Watson Institute, Webinar with Rema Hammami and Nadera Shalhoub-Kevorkian, moderated by Nadje Al-Ali, February 28. "Acknowledgments of an Anthropologist." Keynote: Association of Brazilian Anthropologists, August 28.

"Acknowledgments." Distinguished Lecture, Centre for Ethnography, University of Toronto Scarborough. Scheduled for November 3.

- 2021 Theory from the Margins, Norway. Webinar on Geopolitics and Gender Violence. April 8 http://theoryfromthemargins.com/events.html
- 2020 Feminist Thought Initiative, Center for Humanistic Inquiry, Amherst College, March 2
- 2019 New York University Liberal Studies Global Lecture Series, December 3 Ganguli Lecture, Center for the Study of Developing Societies, Delhi, India November 1 Inaugural Lecture, Department of Anthropology, Catholic University of Leuven, September 24 Yale Gender and Sexuality Program, Religion and Security Workshop, May Columbia SIPA, Women Waging War Conference, presentation, April Human Rights Visiting Lectureship, University of Alberta, Canada, February 4
- 2018 Gender Policy Working Group, SIPA, Columbia, November 26.
 Palestinian Museum and Birzeit University, May 8.
 Clifford Geertz Commemorative Lecture, Princeton University, Feb. 22.
- 2017 Wood Lecture, Department of Religion, Vassar College, November 3 Columbia Global Center |Middle East, Amman, Jordan, Speakers series, September 10. Religion and the Global Framing of Gender Violence, workshop at Columbia Global Center | Middle East, Amman, Sept 11-12.
 Department of Anthropology, University of Oslo, Norway, May 2 House of Literature, Oslo, Norway, May 2 House of Literature, Bergen, Norway, May 3 Fairfield University, Religious Studies, March 2 Morgan Lecture, Clarke Forum, Dickinson College, February 28 Muslim Studies, Gender Studies and Anthropology, Michigan State University, February 16
- 2015 Edward Said Memorial Lecture, American University in Cairo, October 31
 Distinguished Visiting Professor Lecture, Department of Anthropology, Sociology and Psychology, American University in Cairo, October 29
 University of Colorado, Boulder, Distinguished Lecture, Feb. 13
 Harvard University, Middle East Center, February 26
 Tufts University, Anthropology and Arabic Studies, Feb. 25, 26
 Fordham University, Anthropology, Lincoln Center
- 2014 University of Michigan, Women's and Gender Studies Program Lecture, Sept. 23 CUNY Women's Studies and Middle East American Center Lecture, October 7 University of New South Wales, Sydney, Australia, Distinguished Visitor, Nov. 3 University of Melbourne, Australia Distinguished Visitor, Nov. 4-5 LaGuardia Community College, Queens, NY, "Islam: Gender Sacred," Nov. 19 "Representation and the Arab City," Presentation Columbia University, Nov. 21
- 2013 Edward Said Conference, "In the Time of Not Yet." Centre for the Humanities, Utrecht

University, The Netherlands, April 15 – 17

- 2012 Symposium on "The Muslim Protagonist" Columbia Muslim Student Association, Nov 10 Hawthorn Anthropology Lecture, University of British Columbia, Vancouver, Oct 3 and 4 Annual Lecture, Centre for the Comparative Study of Muslim Societies and Cultures, Simon Fraser University, Vancouver, Canada October 4 Dissections: New Directions in Research on the Middle East and North Africa. Middle East American Center and Humanities Center, CUNY Graduate Center, September 14
- 2011 Conference on "Activism and the Academy," panel on "Building and Rebuilding Societies in Africa." Barnard Center for Research on Women, September 23 Global and Local Discourses on Women and Islam. Sawyer Seminar on "Globalization and the New Politics of Women's Rights," University of Wisconsin, Madison, September 9 Workshop on Debates on Gender in the Public Sphere, Makerere Institute for Social Research, Kampala, Uganda, May 16-17 Conference on "The Engaged Intellectual," Birzeit University, Ibrahim Abu-Lughod Institute, Ramallah, Palestine, April 12 Seminar, Centre d'Etudes féminines et d'Etudes de Genre (Université Paris 8), Paris, France March 9 Seminar, "Genre, politique, sexualité(s). Orient/Occident" Fondation Maison des Sciences de l'Homme, Paris, France, March 7 Colloquium on "Human Rights in Islam." Duke University-UNC Center for Middle Eastern Studies, Keynote. Durham, N.C., February 24 Seminar, Gender Studies Project, Mada Al- Carmel – The Arab Center for Applied Social Research, Haifa, January 21
- 2010 "Challenges of Oral History," Qatar National Museum Authority, Doha, Qatar, November Center for Arab and Middle Eastern Studies, American University in Beirut, Lebanon, October NCRW-UNIFEM Annual Conference, "Strategic Imperatives for Ending Violence Against Women,' New York, June
- 2009 Seminar on "Gender in Postcolonial Legal Orders," Harvard Law School, September Conference on "The Practice of Human Rights," New School University, September Conference on "Culture of Rights/Rights of Culture," Rutgers University, February Women, Religion and Globalization Faculty Seminar, Yale University, February Journal of Middle East Women's Studies Annual Distinguished Lecture, UCSB, February "Politics and Ethics of Muslim Women's Rights," with Saba Mahmood, University of California at Berkeley and Grace Cathedral, February
- 2008 Carnegie Conference on "The Faces of Contemporary Islam: Fresh Perspectives on Theory, Practice, and Foreign Policy," Women's Foreign Policy Group, Washington D.C., November Gender Roundtable, Ethical Culture Fieldston School, November Department of Anthropology, Women in Anthropology, University of Pennsylvania, January Conference on "Gender and the Politics of 'Traditional' Muslim Practices," Pembroke Center, Brown University, March Conference on "Rethinking the Human," Harvard University, Center for World Religions, May
- 2007 Feminist Anthropology Workshop, New School University, April

Conference on "Engaging Islam: Feminisms, Religiosities." Keynote Speaker. U. Mass Boston, September

Senior Seminar, Department of Social Anthropology, Cambridge University, October Conference on "The Politics of Religion and Sexuality." CUNY Graduate Center, November Distinguished Address, Middle East Anthropology Section, Annual Meeting of the American Anthropological Association, November

- 2006 Queens Library International Resource Center Laura C. Harris Symposium: "Gendered Borders," Denison University Keynote Address, Resourceful Women Conference, Aquinas College Colloquium in ME and SA Studies, Women's Studies, and Anthropology, University of California at Davis
- 2005 Women and Foreign Affairs, Ford Foundation Workshop, New York Human Rights and the Humanities. MLA Conference, CUNY, New York National Council for Research on Women, Conference on "Power Matters," New York

 Transnational Politics and the Globalization of Gender Workshop, Pembroke Center, Brown U. La Trobe University, Distinguished Visiting Professor, School of Social Science, Melbourne, Australia
 Anthropology Seminar, Melbourne University, Australia
 Anthropology Department and Women's Studies Program, Bard College
 Distinguished Annual Lecture, Institute for the Study of Islam in the Modern World, Netherlands

- 2003 Distinguished Lecture, General Anthropology Division, AAA Meetings, Chicago Distinguished Visitor, Institute for the Humanities, University of Texas at Austin Distinguished Lecture, Institute for Research on Women, Rutgers University Anthropology Colloquium, London School of Economics Distinguished Visiting Scholar, Cultural Studies, University of California at Santa Cruz Center for Middle East Studies colloquium series, University of California at Berkeley Discussant, "Dreams of a Nation" Palestinian Film Festival, Columbia University
- 2002 Symposium, "Responding to War," Institute for Research on Women and Gender, Columbia Women's Studies and Globalization Programs, Yale University
 Robert Schumann Center for Mediterranean Studies, European University, Fiesole, Italy Annenberg Seminar, Departments of History and Middle East Studies, University of Pennsylvania
 Commentator, Women and Society University Seminar, Columbia University Discussant, New York Academy of Sciences, Anthropology Section Center for Culture, Media, and History, New York University
- 2000 Turath, Arab Heritage Week, Columbia University Anthropology Colloquium, University of Iowa Middle East Institute Brown Bag Series, Columbia University
- 1999 Discussant, Film Festival, "Screening Identities: South Asian Documentaries," New York University

Keynote address, Conference on "Global Culture" University of Karlsruhe, Germany Anthropology and Feminist Studies Colloquium, New School for Social Research Conference on "Nation and Cultural Perceptions of Identity." UCLA Distinguished Lecture Series on "Global and Local Identities," Michigan State University

- 1998 American University in Cairo, Gender Studies Lecture Series Plenary Session on "Orientalism Twenty Years After," Middle East Studies Association Annual Meetings, Chicago Discussant, conference "Little Stories of Love and Attraction" NYU Conference on "Crossing Borders: Rethinking Area Studies," Five Colleges, Amherst Mellon Seminar on Public Culture and Transnationalism, Duke University Critical Dialogues Series "Ethnographic Revisions," New Museum of Contemporary Art, NYC.
- 1997 Departments of Anthropology and Near Eastern Studies, Princeton University Scholars Lecture, New York University Conference on "Intellectual and Curricular Challenges in Integrating Gender and International Perspectives into Teaching and Research," National Council for Research on Women Conference on "Culture, Society and Economy in Rural Egypt at the End of the 20th Century," Aswan, Egypt Netherlands Institute for Archeology and Islamic Studies, Cairo, Egypt American Research Center in Egypt, Cairo Arab Women's Studies Regional Conference, American University in Cairo.
- 1996 Keynote Address, Boas-Benedict Conference, Department of Anthropology, Columbia University
 Distinguished Lecture, Department of Anthropology, Smith College
 Conference on "Questions of Modernity" New York University (co-organized)
 Workshop on "Film and Society in Egypt" Columbia University and the American Research Center in Egypt
 Series on Arab Society, Department of Anthropology, Harvard University.
- 1995 University of Michigan, Distinguished Middle East Lecture Series St. Catherine's College, Distinguished International Studies Lecturer Rutgers University, Department of Anthropology and Women's Studies Conference on "Media (Na)tions: Television and Nationality," Brown University Symposium on "Women, Nationalism and Cultural Politics: Egyptian Moments", New York University (organized) Anthropology Colloquium, University of Minnesota.
- 1994 "Women and Society Seminar," Columbia University

 "Cultural Production Under Late Capitalism," Plenary Session, Society for Cultural
 Anthropology Meetings, Chicago
 Five-College Middle East Program, Hampshire College
 Anthropology Colloquium, Harvard University
 Middle East Center, Columbia University
 Departments of Women's Studies and Anthropology, University of North Carolina.
- 1993 Anthropology Society, Hunter College, CUNY

Anthropology Society, Queens College, CUNY Society for Psychological Anthropology Meetings, Montreal, Canada Association of Social Anthropologists Decennial, Oxford SSRC Conference on "Questions of Modernity," Cairo, Egypt (co-organized).

- Peoples and States Seminar Series, Department of Anthropology and Center for International Studies, MIT
 Middle East Center, Harvard University
 Department of Performance Studies, New York University.
- 1991 Women's Studies Colloquium, University of Michigan Anthropology Colloquium, New York University Dixon Place, NYC Religion Colloquium, Columbia University.
- 1990 American Research Center in Egypt, Cairo American University in Cairo.
- 1989 Advanced Seminar, "Representing Anthropology," School of American Research, Santa Fe Conference on "Lament," University of Texas at Austin Middle East Colloquium, University of Texas at Austin Anthropology Colloquium, Cornell University Anthropology Colloquium, University of California at Davis Rama Mehta Colloquium, The Bunting Institute, Radcliffe College.
- 1988 Anthropology Colloquium, University of Chicago
 Department of Anthropology, Johns Hopkins University
 Department of Anthropology, New School for Social Research
 Department of Anthropology, University of Pennsylvania
 New York Academy of Sciences
 Near East Studies Program, University of Massachusetts at Amherst
 Women's Studies Program and Department of Anthropology, Princeton University
 Department of Sociology and Anthropology, Bryn Mawr College
- 1987 Center for Contemporary Arab Studies, Georgetown University Anthropology Colloquium, CUNY Graduate Program in Anthropology Women's Studies Program, Hunter College Women's History Colloquium, New York University Anthropology Colloquium, Stanford University.
- 1986 Anthropology Colloquium, New York University
 Faculty Colloquium, Williams College
 Anthropology Colloquium, Princeton University
 Anthropology Colloquium, State University of New York at Binghamton